

9-21-2015

## MCSA Forum minutes 09/21/2015

Morris Campus Student Association

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*Morris Campus Student Association*  
University of Minnesota - Morris  
Morris, Minnesota 56267

**Memo to:** MCSA Forum Members  
**From:** MCSA Executive Committee  
**Subject:** Forum Agenda for Monday, September 21st, 2015.

The Forum will meet on Monday September 21st, 2015 at 6:00 pm in IH 109/ Cow Palace

- I. Open Forum**
- II. For Action: Approve Agenda**
- III. For Action: Approve Minutes**
  - A. 9-14-15**
    - 1. <https://docs.google.com/document/d/1tDvHREAIIAawpt9opOJxVCNdczcnkPFiTE3eV55D6-k/edit>
  - B. 4-20-15**
    - 1. [https://docs.google.com/document/d/1yZUAJVP6\\_IRzkPRuNnufoJH-HL6yaDXD1Dwcku5um0Y/edit](https://docs.google.com/document/d/1yZUAJVP6_IRzkPRuNnufoJH-HL6yaDXD1Dwcku5um0Y/edit)
  - C. 4-13-15**
    - 1. [https://docs.google.com/document/d/1HgDcczAZZK0GaIZxKV4KRtA3sIX8hyc\\_BzucspIOAqk/edit](https://docs.google.com/document/d/1HgDcczAZZK0GaIZxKV4KRtA3sIX8hyc_BzucspIOAqk/edit)
- IV. President's Remarks**
- V. Committee Reports**
  - A. MCSA Committees**

Academic Affairs	Campus Relations
Executive Committee	First Year Council
Resources and Operations	Student Services
  - B. Campus Assembly Committees**

Assessment of Student Learning	Academic Support Services
Consultative	Curriculum
Faculty and P&A Affairs	Faculty Development
Finance	Functions and Awards
International Programs	Membership
Multi-Ethnic Experience	Planning
Scholastic	Steering
Student Affairs	

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**VI. Organization Reports**

AISES	ASA
CNIA	Cougar Cheer
International Student Association	Meiningen's
Men's Rugby	MPIRG
SlamMo	University Register
Voces Unidas	Women's Rugby
Mock Trial	MoQSIE

**VII. Old Business**

**A. For Information:**

1. Retreat Last weekend.
  - a) We learned about Robert's rules

**B. For Action:**

1. Approval of Student Senate Consultative Committee Representative  
*Presented by President Wealot*
  - a) *Nicole was recommended (Approved)*
2. Approve Consultative Committee student representative *presented by President Wealot*
  - a) *Dean was recommended (Approved)*

**VIII. New Business**

**A. For Information:**

1. Wellness Week *Presented by Secretary Arnold*
  - a) A week from Monday, we will be starting Wellness Week.
  - b) There will be a schedule sent out for to sign up for tabling  
**(1) You must table at least once!**
  - c) There will be our first planning meeting for Wellness week on Thursday at six pm in the Moccasin Flower room.

**IX. Announcements**

**X. Adjourn**

**A.**

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